



| ITEM | QUANTITY | DESCRIPTION             |  |  |  |  |
|------|----------|-------------------------|--|--|--|--|
| 1    | 1        | .500 CARRIAGE BOLT      |  |  |  |  |
| 2    | 1        | .500 REGULAR SQUARE NUT |  |  |  |  |

## NOTES:

- 1) ALL DIMENSIONS ARE REFERENCE AND IN INCHES.
- 2) ALL COMPONENTS HOT DIP GALVANIZED.

CATALOG NUMBER J8648

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DRAWING-COMPUTER LOCATION

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|       | ERANCES S SPECIFIED | <b>Α</b> Α | MACLEAN   |
|-------|---------------------|------------|---|
| Z 0 1 |                     |            | POWER   |
| 0.XX  | — — —               |            | SYSTEMS   |
| 0.XXX |                     |            | 11411 ADDISON STREET<br>FRANKLIN PARK, IL. 6013 |
| ANGLE |                     |            |   |

| L | DRAWN BY | ENGINEER | CHECKER        | CATALOG # | SCALE | DESIGN DATE |
|---|----------|----------|----------------|-----------|-------|-------------|
|   | RC       | RRL      | FJS            | J8648     |       | 08-31-09    |
|   |          |          | DRAWING NUMBER |           |       |             |
|   | BOL      | GD-J8648 |                |           |       |             |